Mohsen BANAN is an Iranian software and internet engineer.

He has a Masters of Science in Electrical Engineering from University of Washington.

He has no patents and has never applied for a patent. As an expert witness he has assisted in legal efforts involving invalidation of a number of patents.

The software and Internet services that he publicly offers all conform to the definition of Halaal Software and Halaal Internet Services. All of his public writings are web published and unrestricted.

He has developed this document in the context of his responsibilities to his profession. That which exists in natue in multiples we call poly-existentials. Many people can possess instances of poly-existentials at the same time in different places. Assignment of a single owner to what can be possessed by multiple possessors is unnatural. Hence, poly-existentials are unownable. Ideas, information and knowledge exist in nature in multiples and are therefore poly-existentials and unownable.

The topic of monopolistic ownership oriented restriction of poly-existentials and western Intellectual Property (IP) are one and the same. Yet, the concept and terminology of poly-existentials has not appeared in prior discussions of this topic. This is the very first time that the concept and the word "poly-existentials" are being introduced.

The western intellectual property ownership regime as man-made rules that assign monopolisticly oriented ownership rules to poly-existentials are in conflict with nature. They do not serve the ideal intended purpose of societal regulations, i.e. to balance rights equitably among conflicting constituencies. On the contrary, it has the effect of enriching a minority of powerful vested interests, to the very great detriment of society at large. The detrimental effects include the obstruction of engineering creativity, a distortion of the competitive business environment, and denial of the benefits thereof to the public.

The western IP regime (copyright and patent law) is a colossal ownership mistake that has put all civilizations and humanity in danger.

The model of poly-existence makes it easy to prove that the concept of Intellectual Property is erroneous. This proof is based on logic that is rooted in nature of existence and nature of possession and the requirement for ownership to be in harmony with nature of possession and existence.

In place of western IPR, we introduce the Libre-Halaal model of polyexistentials towards facilitating conviviality of tools where the tool user is more in charge.

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